

# Abide





CROSSNET  
*Ministries*

abide.

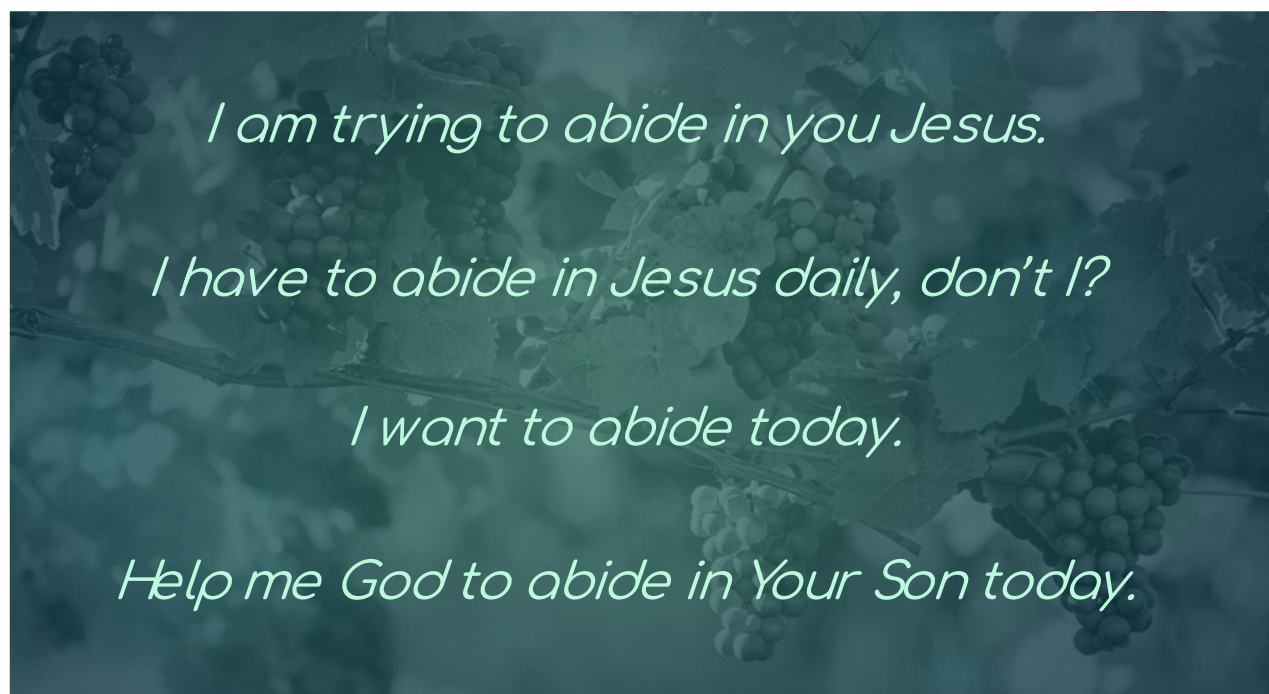
Abide

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What is your understanding of “abiding”?



John 15: 1-11 <sup>ESV</sup>

<sup>1</sup> “I am the true vine, and my Father is the vinedresser.

<sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

<sup>3</sup> Already you are clean because of the word that I have spoken to you.

<sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

<sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

<sup>6</sup> If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

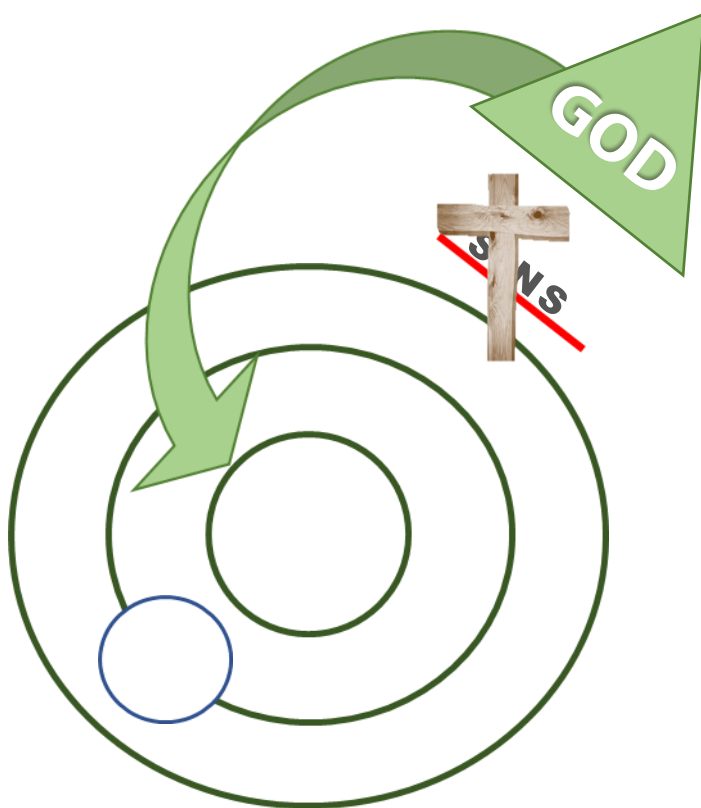
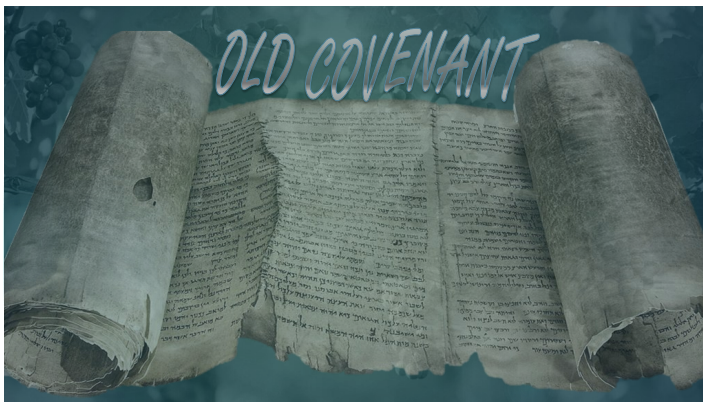
<sup>7</sup> If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

<sup>8</sup> By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

<sup>9</sup> As the Father has loved me, so have I loved you. Abide in my love.

<sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

<sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.



1 Thessalonians 5:23 NASB 1995

<sup>23</sup> Now may the God of peace himself sanctify you completely, and may our whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

Ephesians 1:7 <sup>ESV</sup>

<sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

Romans 5:10 NASB 1995

<sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Purpose:

John 14:29 <sup>AMPC 29</sup> *And now I have told you [this] \_\_\_\_\_ it occurs, so that when it does take place you may believe and have \_\_\_\_\_ and rely on \_\_\_\_\_.*

I AM:

John 15:1 <sup>AMPC 1</sup> " I AM the true Vine, and My Father is the vinedresser.

This is the seventh " \_ \_\_\_\_ " used in the book of John.

Authority:

John 14:10 <sup>AMPC 10</sup> Do you not believe that I am in the Father, and that the Father is in Me? What I am telling you I do not say on My own \_\_\_\_\_ and of My own accord; but the Father Who lives continually in Me does the (His) works (His own miracles, deeds of power).

In Me:

John 15:2 <sup>AMPC 2</sup> Any branch \_\_\_\_ \_\_\_\_ that does not bear fruit [that stops bearing] He cuts away (trims off, takes away); and He cleanses and repeatedly prunes every branch that continues to bear fruit, to make it bear more and richer and more excellent fruit.

John 14:20 <sup>NASB 20</sup> In that day you will know that I am in My Father, and \_\_\_\_\_, and \_\_\_\_ in \_\_\_\_\_.

Col. 3:3 <sup>AMPC 3</sup> For [as far as this world is concerned] you have died, and your [new, real] life is hidden with Christ in God.

1 Cor. 6:17 <sup>NASB 17</sup> But the person who is \_\_\_\_\_ to the Lord becomes \_\_\_\_\_ with Him.

Cut off?

John 15:2 <sup>AMPC 2</sup> *Any branch in Me that does not bear fruit [that stops bearing] He cuts away (trims off, takes away); and He cleanses and repeatedly prunes every branch that continues to bear fruit, to make it bear more and richer and more excellent fruit.*

The Greek word (*airō*) is most often translated as:  
 “takes away” or “cuts off”.

In Strong’s the first five meanings of this Greek word are:  
 “to take up”, “lift”, “raise”; “bear”, “carry”.

*AMPC 2 Any branch in Me that does not bear fruit  
 [that stops bearing]  
 He takes up (lifts, raises, bears up, carries);  
 and He cleanses and repeatedly prunes every  
 branch that continues to bear fruit, to make it bear  
 more and richer and more excellent fruit.*

Pruning:

John 15: 2b <sup>AMPC 2 b</sup> *and He cleanses and repeatedly prunes every  
 branch that continues to bear fruit, to make it bear  
 more and richer and more excellent fruit.*

Lie:

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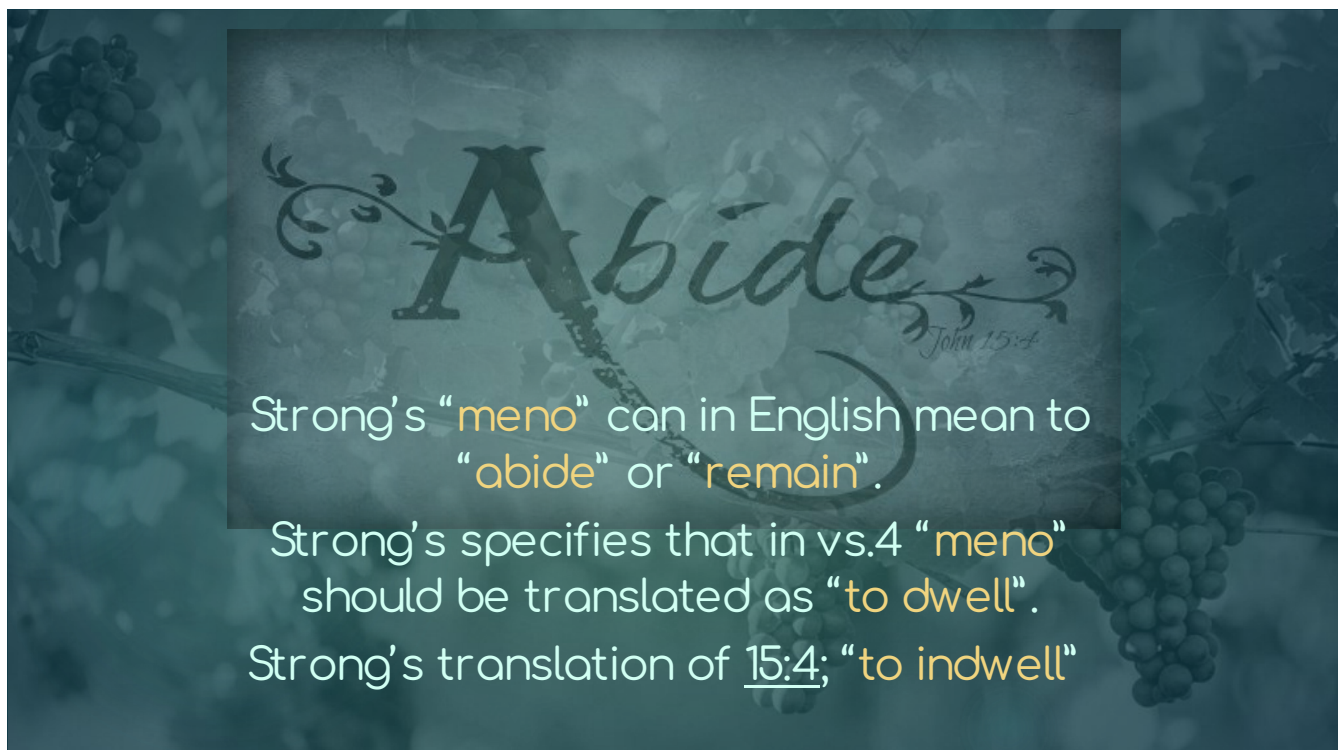
Clean:

John 15: 3 <sup>AMPC</sup> *You are already clean because of the word which I have given you [the teachings which I have discussed with you].*

Ephesians 1:7 <sup>(NIV) 7</sup> *In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace*

### ABIDE:

John 15:4 <sup>(AMPC) 4</sup> \_\_\_\_\_, and \_\_\_\_\_. [Live in Me, and I will live in you.] Just as no branch can bear fruit of itself without abiding in (being vitally united to) the vine, neither can you bear fruit unless you abide in Me.

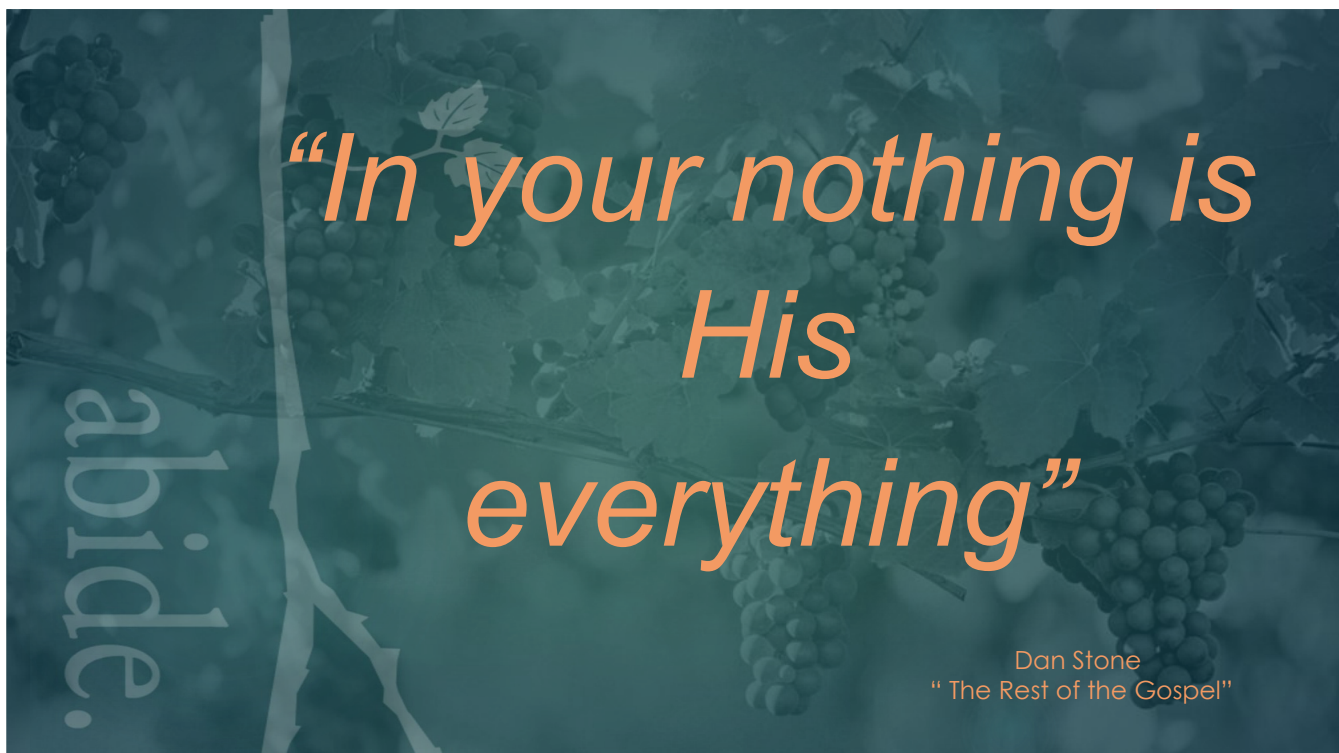


Romans 8:11 <sup>NASB</sup> *11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*

## **NOTHING**

John 15:5 <sup>AMPC 5</sup> *I am the Vine; you are the branches. Whoever lives in Me and I in him bears much (abundant) fruit. However, apart from Me [cut off from vital union with Me] you can do **nothing**.*

1 John 4:15 <sup>AMPC</sup> *Anyone who confesses (acknowledges, owns) that Jesus is the Son of God, God abides (lives, makes His home) in him and he [abides, lives, makes his home] in God.*



John 14:20 <sup>NASB 20</sup> *In that day you will know that I am in My Father, and you in Me, and I in you.*

2 Corinthians 5:17 <sup>(AMP)</sup> \_\_\_\_\_

Philippians 4:13 <sup>(AMP)</sup> \_\_\_\_\_

“If”

John 15: 6 <sup>AMPC 6</sup> *If a person does not dwell in Me, he is thrown out like a [broken-off] branch, and withers; such branches are gathered up and thrown into the fire, and they are burned.*

1 John 5:11-12 <sup>AMPC</sup> \_\_\_\_\_

“Since”

John 15:7 <sup>AMPC 7</sup> *If (\_\_\_\_\_) you live in Me [abide vitally united to Me] and My words remain in you and continue to live in your hearts, ask whatever you will, and it shall be done for you.*

Fruit:

John 15:8 <sup>AMPC 8</sup> *When you bear (produce) much fruit, My Father is honored and glorified, and you show and prove yourselves to be true followers of Mine.*

Hebrews 1:3 <sup>AMPC</sup> \_\_\_\_\_

Col 1:27 <sup>ESV</sup> *To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is \_\_\_\_\_ you, the hope of glory.*

John 15:9 <sup>AMPC 9</sup> *I have loved you, [just] as the Father has loved Me; abide in My love [continue in His love with Me].*

John 17:21-23 <sup>AMPC</sup> \_\_\_\_\_

LOVE:

John 15:10 <sup>AMPC 10</sup> *(If) SINCE you keep My commandments, you will abide in My love and live on in it, just as I have obeyed My Father's commandments and live on in His love.*

Mark 12:30-31 <sup>NIV</sup>

<sup>30</sup> *Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'*

<sup>31</sup> *The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these."*

**IT IS \_\_\_\_\_ TO LOVE OUTSIDE OF DEPENDENCE UPON  
CHRIST'S INDWELLING LIFE.**

THE CONTRAST: living \_\_\_\_\_ Jesus — or living \_\_\_\_\_ Him!

THE FACT IS: \_\_\_\_\_ GOD \_\_\_\_\_ you !

*JOY:*

John 15:11 <sup>AMPC 77</sup> *I have told you these things, that My joy and delight may be in you, and that your joy and gladness may be of full measure and complete and over flowing.*



John 15:12 <sup>AMPC 12</sup> *This is My commandment: that you love one another [just] as I have loved you.*

John 15:16-17 <sup>AMPC</sup> \_\_\_\_\_

Ephesians 1:13-14 <sup>AMPC</sup> \_\_\_\_\_

1 John 4:13 <sup>AMPC</sup> \_\_\_\_\_

1. Abiding is not something related to \_\_\_\_-\_\_\_\_\_ but an awareness of \_\_\_\_\_ in the Lord.

2. Abiding is not \_\_\_\_\_ on us but on \_\_\_\_\_. It is an issue of \_\_\_\_\_. Jesus is the \_\_\_\_\_ who is keeping us in the abiding relationship. Permanently attached to the \_\_\_\_\_.(Jesus)

3. By trusting in our position in \_\_\_\_\_ our minds go by \_\_\_\_\_ to the things of the \_\_\_\_\_ in spite of difficult circumstances that could cause us to doubt.

4. All the power of heaven comes together at \_\_\_\_\_ \_\_\_\_\_ as the \_\_\_\_\_ of Romans 8:37-39 rings throughout eternity.

Romans 8:37-39 <sup>ESV</sup>

<sup>37</sup> *Know, in all these things we are more than conquerors through him who loved us.*

<sup>38</sup> *For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,*

<sup>39</sup> *nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.*

Galatians 2:20 <sup>NASB</sup>

*20 I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.*